

A G E N D A
REGULAR SESSION, COMMISSIONERS COURT
WOOD COUNTY COURTHOUSE
100 MAIN STREET, COMMISSIONERS COURTROOM, 2ND FLOOR
QUITMAN, WOOD COUNTY, TEXAS
March 24, 2020 – 10:00 A.M

Effective March 16, 2020, and subject to the following conditions, the following statutory provisions are temporarily suspended to the extent to allow telephonic or videoconference meetings and to avoid congregate settings in physical locations:

TEXAS GOVERNMENT CODE § 551.127 (a-3), (b)-(c), (e), (h)-(i);
TEXAS GOVERNMENT CODE § 551.043 (b)(2)-(3);
TEXAS GOVERNMENT CODE § §551.049-551.057;
TEXAS GOVERNMENT CODE § 551.125 (e)-(f);
TEXAS GOVERNMENT CODE § 551.127 (f), (j);
TEXAS GOVERNMENT CODE § 551.007(b);
TEXAS GOVERNMENT CODE § 551.125 (b)(1), (d).

The meeting may be viewed / accessed/ or listened to by going to the Wood County Website, www.mywoodcounty.com, and following the instructions listed on the Home Page. Unless otherwise noted on the website, submission of Public Comments may be made to the Wood County Judge's Office at the following: Via Email: publiccomments@mywoodcounty.com or via Facsimile: (903) 763-2902.

1. Call to Order & Welcome
2. Pledge of Allegiance to the United States Flag and Pledge to the Flag of the State of Texas.
3. Public comments.
4. Consider approval of personnel actions.
5. Consider approval of line-item transfers and budget amendments.
6. Consider approval of claims.
7. Consider approval of the Affordable Care Act Reporting and Tracking Service (ARTS) Renewal Confirmation Program Agreement with the Texas Association of Counties. x3
8. R4B Consider approval of Resolution to accept a donation for a secure mailbox at Justice of the Peace Precinct #2. x3
9. R4B Consider approval of Resolution to accept a donation for the repairs of Lake Holbrook docks. x3
10. R4B Consider of approval of Resolution to Support Habitat for Humanity of Smith County in its efforts of applying for "Affordable Housing Program" Grant through the Federal Home Loan Bank of Dallas for 2020.
11. KP Consider approval of Road Permit #2208 in Precinct 1.
12. KP Consider approval of Bass Properties Subdivision. No Material
13. KP Consider approval to reschedule the Public Hearing for the Revision of Lot 41 of Lake Louise Subdivision to May 19, 2020 at 10:00am.
14. Acknowledge two (2) Order of Assignments by the Presiding Judge to the 402nd District Court; and one (1) Amended Order of Assignment by the Presiding Judge to the 402nd District Court. x3
15. Discuss and take necessary action on Order of the Wood County Commissioners Court ratifying the Disaster Declaration of March 20, 2020. Disaster Declaration continues for more than 7 days

If, during the course of the meeting covered by this notice, the Court should determine that a closed or executive meeting or session of the Court is required, then such closed or executive meeting or session as authorized by Section 551.071 through 551.076 Texas Government Code will be held by the Court at the date, hour, and place given in this notice or as soon after the commencement of the meeting covered by this notice as the Court may conveniently meet in such closed or executive meeting or session concerning any and all subjects and for any and all purposes permitted by Sections 551.071 through 551.076 Texas Government Code. Should any final action, final decision, or final vote be required in the opinion of the

† Court with regard to any matter considered in such closed or executive meeting or session, then such final action, final decision, or final vote shall be at either:

1. The open meeting covered by this notice upon the reconvening of this public meeting, or
2. At a subsequent public meeting of the Court upon notice thereof; as the Court shall determine.



March 10, 2020

Affordable Care Act Reporting and Tracking Service (ARTS) Renewal Information

The Texas Association of Counties Health and Employee Benefits Pool (TAC HEBP) has begun the renewal process for those counties and districts participating in the Affordable Care Act Reporting and Tracking Service (ARTS). Renewal will enable your entity to produce the forms required by IRS Sections 6055/6056 for calendar year 2020, assuming this reporting continues to be a requirement. Reporting will consist Form 1095C for active/former employees and Form 1095B for retired/COBRA members on the active group plan, which must be provided both to employees and the IRS (plus transmittal Forms 1094B/C, filed with IRS). Current law requires all employers with 50 or more full-time equivalent employees to file these forms. ARTS will provide measurement period tracking for 2020 and beyond (to determine whether an employee must be offered health coverage), as well as affordability testing for groups that require employee contributions toward the cost of their own health coverage.

Your entity will need to continue sending employee, payroll, and unpaid leave of absence files to TAC HEBP in order to utilize this service for the 2020 reports. The information provided will be used to determine:

- 1) whether individuals are eligible for a federal premium subsidy or tax credit; and
- 2) whether your entity is subject to penalties under the ACA employer mandate.

Some payroll vendors have worked with TAC to produce these files for you. You will be responsible for the completion of required information in your payroll system and submission to TAC, but this eliminates the need for manually producing additional spreadsheets.

If you use a payroll system that will produce the required IRS forms, and you determine that your entity does not need measurement period tracking or affordability monitoring, you may not need ARTS. It is a service offered by TAC and is completely optional.

Enclosed is the ARTS Renewal Confirmation Program Agreement. Please return a signed copy (initials on pages 1 and 2, signature on page 3) via email to ARTS@county.org no later than 4/15/2020 if your entity wishes to continue its participation in the program.

If you have any questions, please contact Charlotte Collins at (800) 456-5974 or charlottcec@county.org.



ACA Reporting and Tracking Service (ARTS) 2020 Renewal Confirmation Program Agreement Non-HEBP Member: Reporting Service Only (RSO)*

Program Services

The ARTS program includes the following services:

- *Measurement, Administrative, and Stability Period tracking for 2020 and notification of eligibility for part-time / variable / seasonal employees (can provide tracking back to beginning of Measurement Period if 2019 data was provided by county/district);*
- *Reporting for your county/district regarding the status of potential benefits-eligible employees;*
- *Production of your county/district's 1094C and 1095C forms (and 1094B, shipped to you for distribution to employees (optional direct mail service);*
- *Transmission of your county/district's 1094C and 1095C forms to the IRS.*

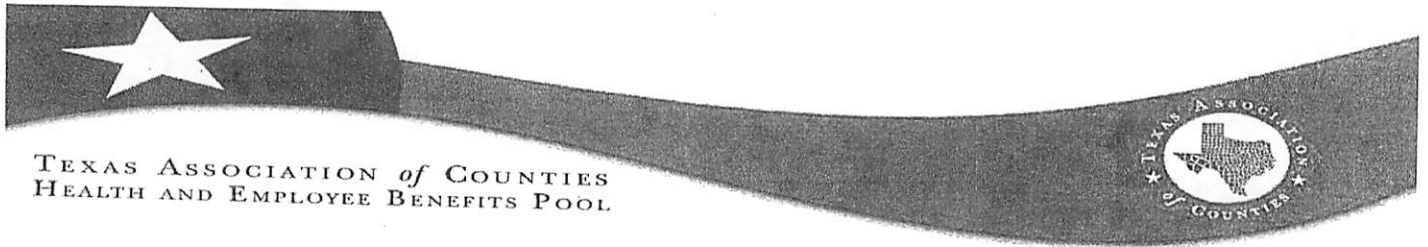
Program Requirements

- 1) Participants must provide employer, payroll, employee and unpaid leave of absence (LOA) files related to the group's Health Benefits Plan in the file format designated by TAC HEBP. Payroll data must be provided for each payroll cycle. Employee files must be provided, at a minimum, once per quarter. LOA files may be provided if and when applicable.
- 2) Enrollment files for calendar year 2020 must be provided in order to populate 1095C forms correctly. TAC HEBP will provide a file template upon request.
- 3) Group agrees to pay program fees as described in the 2020 ARTS Fee Schedule.

Enrollment and Data Submission Deadlines

- Please refer to the enclosed "2020 Deadlines for ARTS Files" document for details.
- Groups who wish to participate in the ARTS program must return the signed documents to TAC HEBP no later than April 15, 2020 in order to participate.
- Data file transmission to TAC HEBP must begin no later than August 3, 2020 to avoid late fees, however, **we recommend that you continue sending your files after each payroll or at least monthly** to avoid getting backlogged.

*RSO Members do not utilize TAC HEBP for their employee health benefit plan(s)



TEXAS ASSOCIATION of COUNTIES
HEALTH AND EMPLOYEE BENEFITS POOL



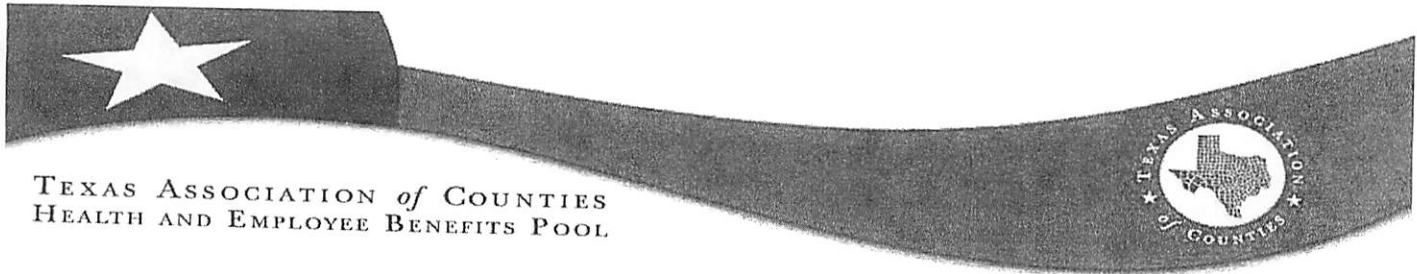
**ACA Reporting and Tracking Service (ARTS)
Reporting Services Only (RSO) Member
2020 Fee Schedule for Renewing Participant**

1	<input checked="" type="checkbox"/>	ARTS Annual Subscription Fee	*\$4.75 / form	
2	<input type="checkbox"/>	Optional Forms Distribution (<i>group chooses to have TAC mail employee forms</i>)	\$ 1.50 / form	If applicable, will be billed in 2021 after forms are produced
3	<input type="checkbox"/>	Late fee for service election form (<i>after 4/30/2020</i>)	\$1,500	
4	<input type="checkbox"/>	Late fee for ARTS data submission (<i>after 8/1/2020 and/or 1/8/2021</i>)	\$3,000	If applicable, will be billed in 2021 after forms are produced
5	<input type="checkbox"/>	Late fee for enrollment data submission (<i>after 10/31/2020 and/or 1/20/2021</i>)	\$1,500	If applicable, will be billed in 2021 after forms are produced
<p align="center">Total Amount Due: (if zero, enter 0.00)</p>			<p>\$ _____</p>	

**Per 1095C/1095B form*

Fees subject to change annually

_____ Initials



TEXAS ASSOCIATION of COUNTIES
HEALTH AND EMPLOYEE BENEFITS POOL

ACA Reporting and Tracking Service (ARTS) Contact Designation Form

Contracting Authority: Wood County (Group Name) hereby designates and appoints, as indicated in the space provided below, a Contracting Authority of department head rank or above and agrees that any notice to, or agreement by, a Group's Contracting Authority, with respect to service or claims hereunder, shall be binding on the Group. Each Group reserves the right to change its Contracting Authority from time to time by giving written notice to HEBP.

Name: Lucy Hebron Title: County Judge
Address: P.O. Box 938, Quitman, TX 75783
Phone: 903-763-2716 Fax: 903-763-2902
Email: Countyjudge@mywoodcounty.com

Primary Contact: Main contact for data file and reporting matters pertaining to the ARTS program.

Name: Kathy Lutonsky Title: Human Resource Director
Mailing Address: P.O. Box 1733, Quitman, TX 75783
Delivery Address (no PO Boxes): 100 Main St. Suite 212, Quitman, TX 75783
Phone: 903-763-4639 HIPAA Secured FAX number: 903-763-4327
Email: klutonsky@mywoodcounty.com

Other Contact Emails for ARTS correspondence regarding data files, if any:
Becky Burford, Co. Treasurer, bburford@mywoodcounty.com

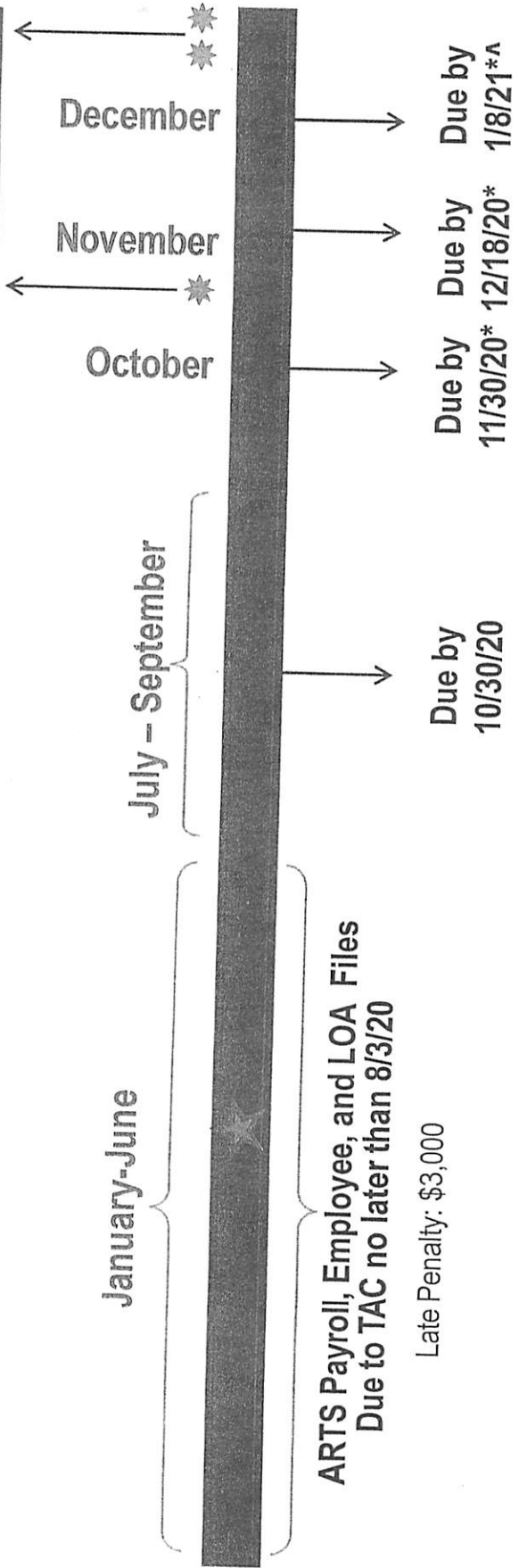
Signature of County Judge or Contracting Authority

Date

Print Name and Title

2020 Deadlines for ARTS files RSO Groups

* January – September enrollment file due by 10/31/20
 ** October – December enrollment file due by 1/20/21
 Late Penalty: \$1,500



ARTS Payroll, Employee, and LOA Files
 Due to TAC no later than 8/3/20
 Late Penalty: \$3,000

★ **ARTS Agreement due**
 by 4/15/20
 Late Penalty: \$1,500

* NOTE: If these file deadlines are not met, TAC HEPB will not guarantee timely production of 1095C forms

^ If all 2020 ARTS files not received by 1/8/21:
 Late Penalty: \$3,000

STATE OF TEXAS
COUNTY OF WOOD

RESOLUTION # _____

The Wood County Commissioners Court met in regular session the 24th day of March, 2020 to consider and act on the following resolution:

WHEREAS, the Justice of the Peace Court #2 of Wood County desires to accept donation of a secure locking mailbox and eliminate yearly rental fees for postal box and expense of mileage, and;

WHEREAS, the purchase price of the secure mailbox with pole is \$150.00 .

WHEREAS, the County may accept donations to the County in accordance with Local Government Code Chapter 81.032, and;

WHEREAS, the donors could receive IRS tax deduction for such donations to a local, state or federal program;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT of the County of Wood, that Wood County will accept donation of one secure locking mailbox for Justice of the Peace Court #2 and eliminate yearly rental fees for postal box and expense of mileage to the post office.

Approved and Signed this 24th day of March, 2020.

Lucy Hebron, County Judge

Commissioner, Precinct #1

Virgil Holland

Commissioner, Precinct #3

Mike Simmons

Commissioner, Precinct #2

Jerry Gaskill

Commissioner, Precinct #4

Russell Acker

ATTEST:
County Clerk

Kelley Price

Date: 3/6/2020

Re: Security Mail Box with Stand

To: Whom it May Concern

I am donating a locking security mail box to Janae Holland Precinct #2 Justice of the Peace office for their use.

This donation to the Wood County is based on her improvements she is making to the office of the Justice of the Peace. She has made every effort to increase efficiency; optimize productivity and incorporate improvements that are common sense. To go from sending someone to the post office, to onsite mail delivery accomplishes many of the afore mentioned items. I expect that she and her team will find many ways this will improve operations within her office while maintaining the necessary security in today's environment.

These qualities are lacking in some of this counties departments as I have observed first hand. I applaud any local government official that actually puts the tax payer first. These officials should be rewarded and not admonished.

Regards,

Phyllis Harding-Nichols

STATE OF TEXAS
COUNTY OF WOOD

RESOLUTION # _____

The Wood County Commissioners Court met in regular session the 24th day of March, 2020 to consider and act on the following resolution:

WHEREAS, the Lake Holbrook docks are in need of repairs and whereas the Wood County Precinct 2 lake budget could benefit from donation from the Friends of Lake Holbrook Association to defray the costs of repairs; and

WHEREAS, the donation for repairs of the docks is \$3,227.38; and

WHEREAS, the County may accept donations to the County in accordance with Local Government Code Chapter 81.032, and;

WHEREAS, the donors could receive IRS tax deduction for such donations to a local, state or federal program;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT of the County of Wood, that Wood County will accept the monetary donation of \$3,227.38, from Friends of Lake Holbrook, for the repairs of the Lake Holbrook docks for the safety of the Lake Holbrook residents and citizens of Wood County.

Approved and Signed this 24th day of March, 2020.

Lucy Hebron, County Judge

Commissioner, Precinct #1

Virgil Holland

Commissioner, Precinct #3

Mike Simmons

Commissioner, Precinct #2

Jerry Gaskill

Commissioner, Precinct #4

Russell Acker

ATTEST:
County Clerk

Kelley Price



2020 Friends of Lake Holbrook 2020

March 5, 2020

Honorable Judge Lucy Hebron
Judge, Wood County, Texas
100 Main Street
Quitman, TX 75783

Dear Judge Hebron,

The Friends of Lake Holbrook Association asks that you and the Commissioner's Court accept a donation from our group, in the amount of \$3,227.38, representing half of the lowest replacement estimate, directed to the WC Precinct 2 Lake budget, for repairs to our docks on the lake.

We are collaborating with County Commissioner Gaskill to help defray costs on this project, which has been voted on and overwhelmingly approved by our members.

With the approval of the Commissioner's Court FOLH will promptly provide the check to your offices.

Sincerely,

Gregory D Hollen

President, Friends of Lake Holbrook

2020 Board Members:

- | | |
|---------------|-----------------|
| President | Greg Hollen |
| Secretary | Susan Few |
| Treasurer | Brenda Martinez |
| Social Media | Derek Morrison |
| Lake Projects | Linda Wray |
| Board Member | Donna Netherton |
| Board Member | Raul Martinez |
| Board Member | Mike Netherton |
| Trustee | Phil Payne |

Yellow Jacket Welding
903-850-8565
261 CR 2264
Mineola TX 75773

****QUOTE****

Location: Boat ramp on CR 2298

Material:	24 sticks 2 3/8 used pipe	\$ 810.96
	20 6x2x25ft C perlin	\$ 710.00
	4 2x4 base angle	\$84.80
	6- 2x2x3/16 angle iron	\$174.00
	Fasteners	\$75.00

Material total \$1819.06

NOTE: Material is priced from Hootens website. Tax is not included on material price. If material is purchased tax will not be charged.

Labor: Fabrication, demolition of old boat dock and pile up to be hauled off.

Labor Total	\$ 4,600.00
Total Job	\$ 6,454.76

The material can be bought by the county or we will need the material amount up front with sales tax to purchase material. The labor amount would be processed/paid upon completion and inspection by commissioner upon his approval per dock.

The construction of the dock would be pipe drove into ground approx 4' beside existing dock. With one center walkway approx 8ft wide and approx 48ft long then a 8ft x20ft platform same level would be added to the end in a "T" shape style. the top rails would also be pipe and the C perlin would be cut and ran length wise with dock so that the deck boards would go across walk way. The board decking is not included in this bid. Once the C perlin is complete the edges would be trimmed with base angle to cover all rough edges. The fasteners would be used to screw base angle down around edge of dock. The ange iron would be used to cross brace the pipe frame. I am including a picture of a dock we recently built like this style. Material prices may change depending on time after quote.

RESOLUTION _____

Resolution to Support Habitat for Humanity of Smith County in its efforts of applying for a “Affordable Housing Program” grant through the Federal Home Loan Bank of Dallas.

At a regular meeting of the Wood County Commissioners Court held at the Wood County Commissioners Courtroom, Quitman, Texas, at which a quorum was present, the following Resolution was adopted:

Whereas, Wood County’s most recent population estimate from the United States Census Bureau is projected to be over 45,129; and

Whereas, Census statistics project that 26.9% of Wood County’s estimated population is age 65 or over; and

Whereas, Census statistics further project that of the Wood County population who are age 65 or over 5.9% of that number fall below the poverty level; and

Whereas, the Wood County Commissioners Court is concerned about its citizens living in unsafe and unhealthy conditions; and

Whereas, Habitat for Humanity of Smith County strives to create community stability through critical home repair for low to moderate income families; and

Whereas, the Wood County Commissioners Court and Habitat for Humanity of Smith County agree that a home that creates health and/or safety issues for the homeowner is a home that is in need of critical home repair.

NOW, THEREFORE, BE IT RESOLVED, that the Commissioners Court of the County of Wood, Texas through adoption of this Resolution, support Habitat for Humanity of Smith County in its efforts of applying for an “Affordable Housing Program” grant through the Federal Home Loan Bank of Dallas which will support our community revitalization efforts.

PASSED AND APPROVED this _____ day of _____, 2020.

Lucy Hebron, County Judge

Virgil Holland, Commissioner, Pct 1

Mike Simmons, Commissioner, Pct 3

Jerry Gaskill, Commissioner, Pct 2

Russell Acker, Commissioner, Pct 4

ATTEST:
County Clerk

Kelley Price

WOOD COUNTY APPLICATION AND PERMIT TO MOVE OVERWEIGHT EQUIPMENT OR LOAD OVER ROADS OF THE WOOD COUNTY ROAD SYSTEM

PERMIT # 2208 Pet: 1

STATE OF TEXAS |

COUNTY OF WOOD | Quitman, Texas

Date 3/12/2020

Within the provisions of law, permission is hereby requested by Corthell Transportation of PO Box 1648, Rock Spang, WY, 82901 (Mailing Address) (City) (State) (Zip Code) Phone Number 307-922-1504 to transport the following equipment and maximum load, over the routes given below:

	Make and Model	License No.	Weight
Truck	<u>DTES 319</u>	<u>A7207</u>	_____ lbs.
Trailer	<u>2012</u>	<u>TK9114</u>	_____ lbs.

> see gross weight

Description of Load: Electrical Build: -
Name of Company & City where timber will be delivered: Plain Energy Alcoa Tx
Maximum total gross weight of equipment and load to be transported: 167000 lbs.
Movement to begin not earlier than: _____, 20____
Movement to be completed by: _____, 20____

Routes Requested:
CR No. 1522, From 17 To Destination yard Plain Energy
CR No. _____, From _____ To _____

IT IS EXPRESSLY UNDERSTOOD THAT THE COUNTY OF WOOD SHALL NOT BE RESPONSIBLE IN ANY WAY FOR ANY DAMAGE OF WHATEVER NATURE THAT MAY RESULT FROM THE MOVEMENT OF THE ABOVE DESCRIBED VEHICLE AND LOAD OVER WOOD COUNTY ROADS AND THAT ALL SUCH RESPONSIBILITY FOR DAMAGES IS HEREBY ACCEPTED ON BEHALF OF THE APPLICANT, AND THE FEES FOR DAMAGES ARE AS FOLLOWS:

(Base at County Cost)		(Oil Sand at County Cost)	(RAP at County Cost)		
Distribute Trucks:	\$120 per hr.	Dump Truck-Small (8 yds & Under):	\$ 75 per hr.	Roller:	\$ 85 per hr.
Mixer:	\$ 75 per hr.	Boom Axe:	\$100 per hr.	Broom:	\$ 60 per hr.
Loader:	\$ 85 per hr.	Recycler:	\$150 per hr.	Water Truck:	\$ 80 per hr.
Backhoe:	\$ 85 per hr.	Haul Truck:	\$100 per hr.	Lay Down Machine:	\$100 per hr.
Motorgrader:	\$100 per hr.	Belly Dump:	\$100 per hr.	Chp. Spreader:	\$120 per hr.

I, the undersigned, certify that I am authorized to sign this application for the person or firm whose name appears on this application committing the above obligation, and that the statements in this application are true and correct.

I further certify that the equipment covered by this application is under lease from _____

Signed: [Signature]
Print Name: Melissa Lee
Title: Dispatcher
S.S.#: N/A
D.L.#: _____

APPROVAL RECOMMENDED: [Signature]
(County Commissioner)

SURETY BOND REQUIRED: \$ _____

WITHIN THE PROVISION OF LAW, and in accordance with the conditions expressed above and on the other side of this page, permission is hereby granted to transport the above described equipment and maximum load over routes listed. ISSUED THIS _____ DAY OF _____, 20____

County Judge, Wood County, Texas

THIS PERMIT VOID IF ALTERED
NO PARKING OR LOADING ON COUNTY ROAD RIGHT-OF-WAY
(PERMIT MAY BE ISSUED UP TO 90 DAYS)

PERMIT NO. 2208

WOOD COUNTY REQUIRES A MINIMUM OF 4 SIGNS TO BE POSTED AT EACH ENTRY ONTO COUNTY ROAD. THE FIRST SIGN TO BE WITHIN 100 FEET OF ENTRY ON COUNTY ROAD. THE SECOND SIGN TO BE WITHIN 200 FEET OF ENTRY ON COUNTY ROAD. SIGNS TO BE MOUNTED ON STEEL POSTS AT LEAST 4 FEET AND NOT MORE THAN 5 FEET ABOVE GROUND LEVEL WARNING PEOPLE OF TRUCKS AHEAD. ANY MUD, TRASH OR DEBRIS BROUGHT ONTO ROAD FROM TRUCKS MUST BE IMMEDIATELY REMOVED FROM ROAD SURFACE. SIGNS SHOULD BE SIZE 24" x 24" YELLOW BACKGROUND WITH BLACK LETTERING.



THE STATE OF TEXAS

TENTH ADMINISTRATIVE JUDICIAL REGION

ORDER OF ASSIGNMENT BY THE PRESIDING JUDGE

FILED
2020 MAR 17 PM 1:57
CLERK
DISTRICT COURT
WOOD COUNTY, TEXAS

Pursuant to Section 74.056, Texas Government Code, I assign

The Honorable Lauren Parish, Senior Judge of the 115th District Court

To the 402nd District Court of Wood County, Texas

This assignment is for the cause(s) and style(s) as stated in the conditions of assignment from this date until plenary power has expired or the Presiding Judge has terminated this assignment in writing, whichever occurs first.

CONDITIONS OF ASSIGNMENT, IF ANY: No. 2008-385; In the Interest of Alyssa Bailee Potts, a Child.

In addition, whenever the Assigned Judge is present in the county of assignment for a hearing in the above cause(s), the judge is also assigned and empowered to hear, at that time, any other matters presented for hearing.

IT IS ORDERED that the Clerk of the Court to which this assignment is made, if it is reasonable and practicable, and if time permits, give notice of this assignment to each party to a case that is to be heard in whole or in part by the Assigned Judge.

Signed this _____ day of MAR 17 2020, 2020.

ALFONSO CHARLES, Presiding Judge
Tenth Administrative Judicial Region

Assignment #



FILED
2020 MAR -9 AM 10:52
DISTRICT COURT
WOOD COUNTY, TEXAS

THE STATE OF TEXAS

TENTH ADMINISTRATIVE JUDICIAL REGION

ORDER OF ASSIGNMENT BY THE PRESIDING JUDGE

Pursuant to Section 74.056, Texas Government Code, I assign
The Honorable Lauren Parish, Senior Judge of the 115th District Court

To the 402nd District Court in Wood County

This assignment is for the cause(s) and style(s) as stated in the conditions of assignment from this date until plenary power has expired or the Presiding Judge has terminated this assignment in writing, whichever occurs first.

CONDITIONS OF ASSIGNMENT, IF ANY:

Cause No. 2016-035 In the Matter of the Marriage of Yvonne Kirk and Tommy Kirk

In addition, whenever the Assigned Judge is present in the county of assignment for a hearing in the above cause(s), the judge is also assigned and empowered to hear, at that time, any other matters presented for hearing.

IT IS ORDERED that the Clerk of the Court to which this assignment is made, if it is reasonable and practicable, and if time permits, give notice of this assignment to each party to a case that is to be heard in whole or in part by the Assigned Judge.

Signed this ____ day of MAR 02 2020, 2020.

ALFONSO CHARLES, Presiding Judge
Tenth Administrative Judicial Region

Assignment No. 865



FILED

2020 MAR 10 AM 11:12
DONNA HUSTON-CLERK
DISTRICT COURT
WOOD COUNTY, TEXAS

THE STATE OF TEXAS

TENTH ADMINISTRATIVE JUDICIAL REGION
AMENDED
ORDER OF ASSIGNMENT BY THE PRESIDING JUDGE

Pursuant to Section 74.056, Texas Government Code, I assign
The Honorable Lauren Parish, Senior Judge of the 115th District Court
To the 402nd District Court in Wood County

This assignment is for the cause(s) and style(s) as stated in the conditions of assignment from this date until plenary power has expired or the Presiding Judge has terminated this assignment in writing, whichever occurs first.

CONDITIONS OF ASSIGNMENT, IF ANY:

Cause No. 2019-680 Philip J. Emerson, Jr. vs. Holly Lake Ranch Association, Brian South, Rodney Duplechain, Dennis Dossey, Dan Ouimet, Belinda Flowers, Pam Schmidt, Chuck Bahr, Danny Jackson, Monica Milbradt, Darrell Cook, Bob Bulla, Sandra Wells, Jerry Key, Hartzel Black and Craig M. Daugherty

In addition, whenever the Assigned Judge is present in the county of assignment for a hearing in the above cause(s), the judge is also assigned and empowered to hear, at that time, any other matters presented for hearing.

IT IS ORDERED that the Clerk of the Court to which this assignment is made, if it is reasonable and practicable, and if time permits, give notice of this assignment to each party to a case that is to be heard in whole or in part by the Assigned Judge.

Signed this ___ day of MAR 15 2020, 2020.

ALFONSO CHARLES, Presiding Judge
Tenth Administrative Judicial Region

Assignment No. 869

STATE OF TEXAS

§
§
§

IN THE COMMISSIONERS COURT

COUNTY OF WOOD

**ORDER OF THE WOOD COUNTY COMMISSIONERS COURT
RATIFYING THE DISASTER DECLARATION OF MARCH 20, 2020**

WHEREAS, on March 20, 2020, Wood County Judge Lucy Hebron, acting in accordance with the authority granted to her under Texas Government Code, Section 418.108(a), declared a local disaster due to the public health emergency posed by COVID-19 for Wood County; and

WHEREAS, Texas Government Code, Section 418.108(b) provides that such a declaration of a disaster may not be continued for a period of more than seven days except with consent of the governing body of the political subdivision; and

WHEREAS, the conditions necessitating the disaster declaration will continue to exist for a period of more than seven days; and

WHEREAS, the Wood County Commissioners Court supports the disaster declaration signed by Wood County Judge Lucy Hebron on March 20, 2020 and consents to its continuation for a period of more than seven days.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED BY THE WOOD COUNTY COMMISSIONERS COURT:

1. The Disaster Declaration for Wood County, Texas signed by County Judge Lucy Hebron on March 20, 2020 is hereby ratified;
2. Consent is given to the disaster declaration's continuation for a period of more than seven days;
3. County departments are authorized to provide any such mutual assistance to local government entities affected by the disaster upon the request of the local government entity, in accordance with Texas Government Code § 418.109;
4. This declaration of a local state of disaster activates the Wood County Emergency Management Plan, pursuant to 418.108(d) of the Government Code.
5. The County Judge of Wood County has authority to take any and all necessary and extraordinary measures to mitigate the effects of this public health emergency and to facilitate the efficient, rapid, and cooperative response to the emergency throughout Wood County.

6. This Declaration shall take effect immediately from and after its issuance.
7. Such disaster declaration is continued until the Governor of the State of Texas terminates the Texas Disaster Declaration issued on March 13, 2020. In the event the Commissioners Court is unable to physically convene, the Commissioners Court may, as authorized by the Texas Government Code 551.125, conduct the meeting via telephone. The location of the meeting shall, whether the court members are physically present or if via telephone, be the Wood County Courthouse (County Courtroom) located at 100 Main Street, Quitman, Texas 75783.

ORDERED and **APPROVED** this the _____ day of _____, 2020.

Lucy Hebron, Wood County Judge

Virgil Holland, Commissioner, Pct.1

Jerry Gaskill, Commissioner, Pct. 2

Mike Simmons, Commissioner, Pct. 3

Russell Acker, Commissioner, Pct. 4

ATTEST:
County Clerk

Kelley Price